

Tracking Selected Narrative Transitions

This tracks, by chapter, many examples of corresponding narrative transitions in the two books that mirror one another across the entirety of both volumes.

1: Moses called to the work	1: Paul called to the work
2: An offering of first fruits	1: That I might have some fruit among you
3: Sacrifice of peace offerings an offering made by fire	1: The power of God for salvation
4: Four Kinds of Sinners: from Priest to Common Man	1: Four Stages of Sin: "Didn't Glorify" to "Approve of Practicers"
5: If he can't afford a lamb, he may bring two turtledoves or two young pigeons	1: Therefore you are without excuse, oh man
6: Anyone who deals falsely with his neighbor in a deposit, bargain, or robbery	2: You are treasuring up for yourselves wrath
7: Various Offerings (1)	2: The Believer and the Law (1)
8: Various Offerings (2)	3: The Believer and the Law (2)
9: All the congregation came before Yahweh at the tend of meeting	3: That every mouth may be closed and all the world may be brought under judgment
10: Nabab and Abihu offer strange fire	4: No righteousness in the flesh
11: Rules for living things that are unclean to eat	4: Is God's blessing only on the circumcized?
11: Sanctify yourselves and be holy	5: We stand in grace by faith
12: When a woman conceives and bears a son	5: We will be saved from God's wrath through him
13: Plague of Leprosy arises through one person	5: Through the trespass of the one, many died
13: After the plague if the spot is faded then the priest pronounces him clean	5: Through one act of righteousness, all mend are justified to life
14: If the plague of leprosy is healed in the leper...	6: What shall we say then, shall we continue in sin?
14: He that is to be cleansed shall bathe himself in water	6: We are baptized into Christ Jesus
14: Summary: This is the law of leprosy to teach when it is unclean / clean	6: Summary: Thus consider yourselves dead to sin but alive to God
15: Bodily discharges introduced	6: Don't let sin reign in your mortal body,
15: Come before Yahweh	6: Present yourselves as servants
16: Two Goats: one sent to death as a sin offering, and one released for life	7: Dead to the law through the body of Christ, joined to him who was raised
16: Three men have differing responsibilities in Day of Atonement	7: Paul sees himself from three men's perspectives
16: Both the native-born and the foreigner shall observe the Day of Atonement	8: No condemnation for those in Christ who walk according to the spirit
16: All the people shall be clean from their sins before God	8: The Law of the spirit of life in Christ Jesus is active upon us
16: The Day of Atonement is a Sabbath of solemn rest	8: We are made free from the law of sin and death
16: The priest in his father's place shall make atonement	8: What the law couldn't do because it was weak through the flesh, God did sending his Son
17: The Holiness Code Begins: Chapters 17-26	8: Paul transitions in Ch. 8-15 to how to live together by the spirit
17: Strangers who live as sojourners among them	8: We have received the Spirit of Adoption
18: You shall not give any of your children to sacrifice to Molech	8: The the whole creation groans and travails in pain together until now
19: The congregation of Israel shall be holy	8: He make intercession for the Saints (Holy ones)
19: When you enter the land, leave the corners of your field for the foreigner	8: We are more than conquerors through him who loved us
19: You shall not lie; don't swear falsely	9: I am not lying; my conscience testifying with me
19: Don't wear a garment of two kinds of material	9: As it is written, "Jacob I loved, but Esau I hated."
19: The foreigner who lives as a foreigner shall be as the native-born among you	9: I will call them 'my people' which were not my people
20: A man who lies with a male has committed an abomination	9: We would have become like Sodom and Gomorrah
20: You shall inherit the land and I will give it to you to possess it	10: Christ is the fulfillment of the law for righteousness for everyone who believes
20: You shall be holy to me, for I, Yahweh am holy that you should be mine	10: Romans 10:8-13
21: He who is the high priest on whose head the anointing oil is poured	10: Didn't Israel know?
21: Offspring throughout their generations...may approach	11: I also am an Israelite, a descendant of Abraham, of the tribe of Benjamin
22: Separate themselves from the holy things of the children of Israel	11: We became a partaker with them of the root
22: Having his uncleanness on him, that soul shall be cut off	11: If you don't continue in his goodness, you also will be cut off
22: They shall be unclean until the evening	11: God is able to graft them in again
22: Afterward he shall eat of the holy things, because it is his bread	11: How much more can the natural branches be grafted into their own olive tree?
22: A priest buys a slave	11: A partial hardening has happened to Israel until the fullness of the Gentiles has come in
22: A priest's daughter who has returned may eat of her father's bread	11: For the gifts and calling of God are irrevocable
22: I am Yahweh who sanctifies them	11: God has bound all to disobedience, that he might have mercy on all
22: Whoever of house of Israel or the foreigners in Israel who offers his offering	12: Present your bodies a living sacrifice
22: A male without defect of the bulls, sheep or goats	12: Prove what is the good, well-pleasing and perfect will of God
22: It should be eaten on the same day	12: Not lagging in diligence, fervent in spirit
22: I brought you out of the land of Egypt to be your God	13: Pauls lists of commandments from the Decalogue
23: The set feasts of the Yahweh	13: Do this, knowing the time
23: Day of Atonement	14: Christ dies, rose and lived gain that he might be Lord of both the dead and the living
24: Aaron shall keep the lamp to burn from evening to morning continually	14: Do you have faith?
24: They shall eat the fine flour in a hoy place for it is most holy to him	14: Whatever is not of faith is sin
24: A striving together in the camp, a young man blasphemes	15: How we who are strong ought to bear the weaknesses of the weak
24: One kind of law for the foreigner and the native-born	15: Therefore accept one another even as Christ also accepted you
25: Sound the loud trumpet on the 10th day of the month	15: But now, I say, I am going to Jerusalem to serve the saints
25: You shall eat its increase out of the field	15: Make a certain contribution for the poor among the saints who are at Jerusalem
25: The land syall yeilt its fruit	15: When I have accomplished this, and sealed to them this fruit, I will visit you
26: I am Yahweh your God. You shall keep my sabbaths	15: Now the God of Peace be with you all. Amen
27: Many Jewish commentaries view Ch. 27 as something like a postscript	16: Many Christian commentaries view Ch. 16 as an addendum
27: If she is female, your valuation shall be 30 shekels	16: I commend to you Phoebe our sister to receive here in a way worthy of the saints
27: If she is female, your valuation shall be 30 shekels	16: Beginning with himself, Paul lists exactly 30 persons
27: When a man dedicates his house	16: Greet the assembly that is in their house
27: If a man dedicates the field of his possession, it is valued by barley	16: Epaenetus, is the first fruits of Achaiah to Christ
27: If he dedicates the field after the Jubilee	16: Paul lists 20 persons in Rome over whom he feels pastoral care
27: then he shall add the fifth part to it	16: Paul lists 4 additional persons who likely moved to Rome voluntarily
27: No one devoted to destruction shall be ransomed	16: The God of peace will quickly crush Satan under your feet
27: All the tithe of the land is holy of Yahweh	16: Paul lists four Jews and four Gentiles who labored in the effort to write the letter